

MINUTES

Town of Garden Valley Board of Supervisors Meeting
Monday, April 15, 2025
Immediately following the Annual Meeting
Garden Valley Town Hall

The meeting was called to order at 6:53 p.m. by Chairman Casper. Chairman Ronnie Casper, Supervisor I Richard Larson, Supervisor II Tim Johnston, Treasurer Betty Janke and Clerk Ann Klieforth were present.

The Pledge of Allegiance was led by Chairman Casper.

Proper public posting was verified.

Minutes were read from the March 10, 2025 regular Town Board meeting. Motion by Tim Johnston, second by Richard Larson to approve minutes as read. Motion carried. Minutes were read from the April 12, 2025 Special Meeting of the Town Board. Motion by Tim Johnston, second by Richard Larson to approve minutes as read. Motion carried.

The Treasurer's report was given. The Reconciliation Summary through 03/31/2025 was provided for review. Motion by Richard Larson, second by Tim Johnston to approve the Treasurer's report. Motion carried.

Clerk provided Detailed Transaction Report for review.

Clerks Correspondence:

Clerk shared:

- Memorandum of Understanding between Jackson County and the Town of Garden Valley for WisVote Data Entry Services. Chairman Casper signed the Memorandum for the Town.
- Notice of Clean Sweep at Jackson County for Agricultural and Household Hazardous Waste on June 7, 2025.
- Notice of Jackson County's Tire Round Up scheduled for Saturday, May 17, 2025.
- Jackson County Highway Department had removed Seasonal Weight Limits as of Monday April 14th, 2025.

Chairman shared:

- Letter copy received about a meeting request by GreenLight Metals to discuss potential future mining activity in the Town of Garden Valley and Town of Cleveland.

Public Comment

None

Patrolman's Report

- Working on gravel/shoulder reclamation, ditching, preparation for upcoming road work and possibly some patching needed.
- Inquired about heater for the storage room which will be visited under New Business.

Old Business:

- a) Chairman Casper discussed the current status of the Comprehensive Plan, noting that the solid format is complete and are awaiting plan updates.
- b) Clerk and Deputy Clerk updated the Board on recent correspondence with follow-up reporting for ARPA funding.
- c) Deputy Clerk Koch-Danke noted that mold remediation clean-up is complete and files and boxed materials will

be reviewed prior to their return to the storage room.

- d) Chairman Casper updated the Board on the recent WTA meeting, noting that Transportation Aid was discussed along with a bridge report presentation to assist the Towns with understanding the report and knowing how to apply the information.
- e) Chairman Casper will attend an LRIP meeting Thursday, April 18, 2025.
- f) No other old business discussed.

New Business:

- a) The County Aid Petition for Culvert Repair/Replacement was discussed along with any potential areas of that would fall into the category for this program.
- b) Chairman Casper shared information about the outdoor recreation community Visit Eau Claire about park development grants.
- c) Board discussed the heater options for the vault room, and potential of a portable unit rather than a wall unit.
- d) Chairman Casper shared a proposal for the Town Hall parking lot. After discussion, it was decided that we can hold on any action to have the work done until after road maintenance costs are reviewed.
- e) Chairman Casper shared information offered from PerMar Security for 24/7 monitored video security systems for businesses and municipalities. No action was taken, as there is relatively no interest at this time.
- f) Discussed the idea to convert the current office/kitchen into office space only, to allow the door to be locked and the room for necessary Town work to be organized and secure. Motion by Richard Larson, second by Tim Johnston to convert the office/kitchen area into office space that can be locked for better storage. Motion carried.
- g) Board discussed the schedule for Open Book and Board of Review. The Assessor suggested workable dates/times. Dates were set and the Clerk will report the scheduled dates to the WDOR.
- h) No other new business discussed.

Bills were reviewed and approved.

Next regular meeting is set:

Monday, May 12, 2025 at 6:00 p.m.

Motion to adjourn by Richard Larson, second by Tim Johnston. Motion carried and meeting adjourned at 8:51 p.m.

Respectfully Submitted,
Ann Klieforth, Clerk